

COLORADO METHAMPHETAMINE TASK FORCE
MEETING AGENDA
November 4, 2011
10:00 a.m. – 1:00 p.m.
Colorado Municipal League
1144 Sherman St., Denver (South of the Capitol)

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| I. Introductions (<i>5 mins</i>) | <i>Chairman Suthers</i> |
| II. Review and Approval of Minutes (<i>5 mins</i>) | <i>Chairman Suthers</i> |
| III. Announcements from Task Force Members (<i>10 mins</i>) | <i>Chairman Suthers</i> |
| IV. Updates on Legislation (<i>5 mins</i>) | <i>Chairman Suthers</i> |
| V. Substance Exposed Newborns Subcommittee (<i>10 mins</i>) | <i>Vice Chair Moriarty</i> |
| <ul style="list-style-type: none">• <i>Kathryn Wells, MD, Denver Health</i>• <i>Jade Woodard, Executive Director, Colorado DEC</i> | |
| VI. National Pharmaceutical Drug Take Back Follow-up (<i>10 mins</i>) | <i>Vice Chair Esquibel</i> |
| <ul style="list-style-type: none">• <i>Helen Kaupang, Diversion Group Supervisor</i> <i>U.S. Drug Enforcement Administration, Denver Field Office</i> | |
| VII. Rural Law Enforcement Meth Initiative (<i>10 mins</i>) | <i>Vice Chair Esquibel</i> |
| <ul style="list-style-type: none">• <i>Jade Woodard, Executive Director, Colorado DEC</i> | |
| VIII. Data Dashboard and Provider Database (<i>40 mins</i>) | <i>Vice Chair Smith</i> |
| <ul style="list-style-type: none">• <i>OMNI Institute</i> | |
| IX. Drug Policy Task Force (<i>15 mins</i>) | <i>Chairman Suthers</i> |
| <ul style="list-style-type: none">• <i>Dan Rubinstein, District Attorney's Office, 21st Judicial District</i>• <i>Carmelita Muniz, CO Association of Alcohol and Drug Providers</i> | |
| Break/Lunch (<i>20 mins</i>) | |
| X. Adolescent Marijuana Use (<i>30 mins</i>) | <i>Vice Chair Esquibel</i> |
| <ul style="list-style-type: none">• <i>Christian Thurstone, MD</i> <i>Adolescent Substance Abuse Treatment, Education</i> <i>and Prevention Program of Behavioral Health</i> <i>Denver Health</i> | |
| XI. Colorado Alliance for Drug Endangered Children (<i>10 mins</i>) | <i>Vice Chair Moriarty</i> |
| <ul style="list-style-type: none">• <i>Jade Woodard, Executive Director</i> | |
| XII. Annual Report (<i>5 mins</i>) | <i>Vice Chair Esquibel</i> |
| XIII. Closing Comments and Adjournment | <i>Chairman Suthers</i> |